

CALVARY EPISCOPAL CHURCH

44 BROAD STREET, FLEMINGTON, NJ 08822

Phone: 908-782-7227 parish.office@calvary-episcopal.net

The Rev. Nathan P. Ritter

Priest in Charge

nritter@calvary-episcopal.net

Stephen Koshgarian

Music Director

stephen.koshgarian@calvary-episcopal.net

Lamentations 3:19-26

The thought of my affliction and my homelessness
is wormwood and gall!

My soul continually thinks of it
and is bowed down within me.

But this I call to mind,
and therefore I have hope:

The steadfast love of the LORD never ceases,
his mercies never come to an end;

they are new every morning;
great is your faithfulness.

"The LORD is my portion," says my soul,
"therefore I will hope in him."

The LORD is good to those who wait for him,
to the soul that seeks him.

It is good that one should wait quietly
for the salvation of the LORD.

Welcome to Calvary Church - We are delighted that you have joined us for worship. It is customary in the Episcopal Church to maintain silence in the church for prayer before the service begins. We invite you to enter fully into worship by joining in the prayers, responses, and hymns. THE BOOK OF COMMON PRAYER is the red book in the pew racks; THE HYMNAL 1982 is the blue book. Please make yourself known to those seated near you and accept our invitation to join us for coffee in the Parish Hall following each service. Copies of the sermon and our weekly newsletter are available in the Parish Hall. We are very pleased to have you with us!

CALVARY EPISCOPAL CHURCH



The Seventeenth Sunday After Pentecost

PROPER 22, YEAR C

OCTOBER 6, 2019

HOLY EUCHARIST RITE II 8AM AND 10AM

We welcome you to Calvary and ask that you join us in keeping a friendly, reverent quiet before the service. Please turn off all cell phones.

The Entrance Rite

Processional Hymn 535 Ye Servants of God, Your Master Proclaim

The Liturgy begins on page 355 in *The Book of Common Prayer*.

Opening Sentences

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be His kingdom now and forever. Amen.

The Collect for Purity

The Gloria S 280

The Word of God

The Collect of the Day, Book of Common Prayer, page 234

The First Lesson Lamentations 1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

LAMENTATIONS 3:19-26

The Second Lesson 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Gospel Acclamation (sung before and after the Gospel):



Al - le - lú - ia, al-le - lú - ia, al-le - lú - ia.

The Gospel Luke 17:5-10

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Sermon

The Rev. Nathan Ritter

The Nicene Creed, Book of Common Prayer, page 358

The Prayers

The Prayers of the People, (Form III), Book of Common Prayer, page 387

The Confession and Absolution, Book of Common Prayer, page 360

The Peace, Book of Common Prayer, page 360

Welcome & Announcements

The Holy Communion

Offertory Hymn 660 O Master, Let me Walk With Thee

The Great Thanksgiving

The Prayer of Consecration, (Prayer A), Book of Common Prayer, page 361

Sanctus & Benedictus qui venit S 129

The Lord's Prayer, Book of Common Prayer, page 364

The Fraction Anthem S 161

All baptized Christians are invited to receive Holy Communion at the Lord's Table.

Those who are not baptized are invited to come to the Altar to receive a blessing.

Gluten free hosts are available, ask the priest before receiving.

Communion Anthem: Almighty God, We Thank You

Martin How

Post communion Prayer, Book of Common Prayer, page 365

The Blessing

The Dismissal Response Thanks be to God

Recessional Hymn 551 Rise Up, Ye Saints of God

Healing Prayers are offered at the close of each service. Please gather at the altar after the recessional. Coffee hour follows in the Parish Hall after each service.